



**Student Intent to Participate in Take Our Daughters and Sons to Work Day**

**This year's theme is "The Future is @ Work"**

(Must be submitted to the participating child's school before April 23, 2026)

Leon County Schools will participate in the National Take Your Daughters and Sons to Work Day on Thursday, April 23, 2026. Students in grades 3–8 are eligible to participate. Please note, however, that the school principal has the authority to deny participation if it interferes with the completion of a state–required assessment.

**Student Name:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Teacher:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

My child (above) will be absent from school on Thursday, April 23, 2026, to accompany me to my workplace for Take Our Daughters and Sons to Work Day.

I confirm that I have my employer's approval for my child to accompany me to my workplace for this event.

I understand that I will need to submit a written statement on my company's letterhead verifying that my child accompanied me to my workplace to participate in Take Our Daughters and Sons to Work Day. I understand that if I fail to submit this written statement by Friday, May 1, 2026, my child's absence from school will be unexcused.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date Signed**

\_\_\_\_\_  
**Parent/Guardian Printed Name**

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[www.leonschools.net](http://www.leonschools.net) *"No person shall on the basis of sex, gender identity, marital status, sexual orientation, race, religion, ethnicity, national origin, age, color, pregnancy, disability, military status or genetic information be denied employment, receipt of services, access to or participation in school activities or programs if qualified to receive such services, or otherwise be discriminated against or placed in a hostile environment in any educational program or activity including those receiving federal financial assistance, except as provided by law." No person shall deny equal access or a fair opportunity to meet to, or discriminate against, any group officially affiliated with the Boy Scouts of America, or any other youth group listed in Title 36 of the United States Code as a patriotic society.*

**"EXCELLENCE BEGINS IN LEON COUNTY SCHOOLS"**